

## Monday, April 9, 2018

|                        |                                                                                                                                 |                   |
|------------------------|---------------------------------------------------------------------------------------------------------------------------------|-------------------|
| <b>12:00 – 3:00 pm</b> | <b>ISD Collaborative CoP<br/>Clinton County RESA<br/>1013 S. US 27, Suite A, St. Johns, MI<br/>Marauder &amp; Panther Rooms</b> |                   |
| <b>:00 – 7:00 pm</b>   | <b>MAASE Executive Board Meeting</b>                                                                                            | <b>Duesenberg</b> |

## Tuesday, April 10, 2018

|                        |                                                                                                                                             |                    |
|------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| <b>7:30 – 8:30</b>     | <b>Membership Services Committee</b>                                                                                                        | <b>Packard</b>     |
| <b>7:45 – 10:00 am</b> | <b>Registration</b>                                                                                                                         |                    |
| <b>9:00 am</b>         | <b>MAASE Professional Learning Workshop</b>                                                                                                 |                    |
|                        | <i>Workshop A: Increasing the Achievement of Student with Disabilities: 10 Steps to Make it Happen</i><br><b>Presented by John O'Connor</b> | <b>Ballroom AB</b> |
|                        | <i>Workshop B: Understanding Neurodevelopmental Trauma in an Early Childhood Educational Setting</i><br><b>Presented by Stephanie Grant</b> | <b>Ballroom CD</b> |

### **Sponsor:**




eLuma is the premier provider of live, online therapy services and software for K-12 special education. It offers Online Speech Therapy, Online Occupational Therapy, and Online Physical Therapy, as well as Online Behavioral & Mental Health services to schools and districts all over the United States.

With a national network of high-quality therapists, an innovative software platform, and a game-changing case management system, eLuma ensures that you can provide related services in the most effective, cost-efficient and dependable way.

|                       |                                                        |                |
|-----------------------|--------------------------------------------------------|----------------|
| <b>10:30-10:45 am</b> | <b>Break</b>                                           |                |
| <b>10:45 am</b>       | <b>Professional Learning Resumes</b>                   |                |
| <b>12:00 pm</b>       | <b>Lunch</b>                                           |                |
|                       | <b>MAASE Activities Lunch Meetings ⇔ 12:00-1:00 pm</b> |                |
|                       | Finance and Legislation Committee                      | Reo            |
|                       | Supervisors of Low-Incidence Programs CoP              | Packard        |
| <b>1:00 pm</b>        | <b>Professional Learning Resumes</b>                   |                |
| <b>2:15 - 2:30 pm</b> | <b>Break</b>                                           |                |
| <b>3:30 pm</b>        | <b>Workshop Concludes</b>                              |                |
| <b>3:30-5:00 pm</b>   | <b>New Administrators CoP</b>                          | <b>Packard</b> |

## Wednesday, April 11, 2018

|                                                                                      |                                                                                                   |                     |
|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|---------------------|
| <b>8:30-10:15</b>                                                                    | <b>Developing Leaders</b>                                                                         | <b>Ballroom ABC</b> |
| <b>10:15-10:30</b>                                                                   | <b>Break</b>                                                                                      |                     |
| <b>10:30</b>                                                                         | <b>General Membership Meeting</b>                                                                 | <b>Ballroom ABC</b> |
|                                                                                      | MDE Report                                                                                        |                     |
|                                                                                      | Lobbyist Report                                                                                   |                     |
|                                                                                      | General Membership Meeting                                                                        |                     |
|                                                                                      | A. Approval of 2/14/18 General Membership Meeting Minutes                                         |                     |
|                                                                                      | B. Approval of 4/11/18 Agenda                                                                     |                     |
|                                                                                      | C. Board of Directors Report                                                                      |                     |
|                                                                                      | D. Call for Nominations to Board of Directors:                                                    |                     |
|                                                                                      | • Vice President (4-year term)                                                                    |                     |
|                                                                                      | • LEA/PSA Director (2-year term)                                                                  |                     |
|                                                                                      | • Region 1a (2-year term)                                                                         |                     |
|                                                                                      | • Region 2 (2-year term)                                                                          |                     |
|                                                                                      | • Region 4 (2-year term)                                                                          |                     |
| <b>12:30</b>                                                                         | <b>Buffet Lunch</b>                                                                               |                     |
|                                                                                      | <i>Those not involved in a committee meeting can eat at a table in the Atrium (by Ballroom F)</i> |                     |
|                                                                                      | <b>MAASE Committees &amp; Communities of Practice Meetings</b>                                    |                     |
|                                                                                      | Autism CoP                                                                                        | Duesenberg          |
|                                                                                      | Deaf/Hard of Hearing CoP                                                                          | Ballroom C          |
|                                                                                      | Early Childhood CoP                                                                               | Ballroom A          |
|                                                                                      | Legislative Action Committee                                                                      | Packard             |
|                                                                                      | Secondary Transition CoP                                                                          | Ballroom B          |
|                                                                                      | SEI Adjudicated Youth CoP                                                                         | Reatta              |
|                                                                                      | Summer Institute Committee                                                                        | Ballroom E          |
|                                                                                      | Urban Administrators CoO                                                                          | TBD                 |
|  |                                                                                                   |                     |
| <b>11:45 - 1:45</b>                                                                  | <b>MCEC Executive Board</b>                                                                       | <b>Cord</b>         |
| <b>2:00 - 4:00</b>                                                                   | <b>Michigan CEC Board of Directors</b>                                                            | <b>Cord</b>         |